

**ASSOCIATES MEMBERSHIP FORM**

General Information (Page 1 of 2)



Name (s):

First

Last

First

Last

**Summer Address:**

Mailing Address

City

State

Zip Code

Telephone

Cell

Email Address

**Approx. Dates**

**From**

**To**

**Winter**

**Address:**

Mailing Address

City

State

Zip Code

Telephone

Cell

Email Address

**Approx. Dates**

**From**

**To**

**Please check the appropriate membership category below:**

**Active Member:** I/we are able to volunteer some amount of time.

- Individual                      \$30.00 Annual Dues
- Family                                \$50.00 Annual Dues
- Student                                \$10.00 Annual Dues

**Sustaining Members:** I/we are willing to provide financial support in lieu of a time commitment.

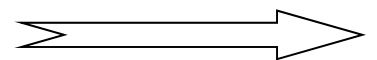
- Individual                      \$45.00 Annual Dues
- Family                                \$75.00 Annual Dues

I/we are also enclosing a donation to the Annual Birchfellows Fund in the amount of: \$ \_\_\_\_\_

**In an effort to reduce postage and printing expenses, we are offering Associates the opportunity to receive newsletters and meeting minutes via email. If you have an email address, please consider opting into this cost-saving delivery method.**

- Yes, I would like to receive my Birch Creek Associate's newsletters and minutes via email.
- No, I would prefer to receive my Birch Creek Associate's newsletters and minutes via U.S. Mail.

**IMPORTANT:** Please turn page over to complete both sides of the form.



# ASSOCIATES MEMBERSHIP FORM

## Areas of Interest (Page 2 of 2)

Please take a moment to tell us about your special skills and interests. Your input will be very helpful to Committee Chairpersons and Crew Chiefs as they put together their calendars and schedules for the season. If more than one person is completing this form, please indicate which name corresponds to each number, then check the corresponding boxes below.

Name (#1):	
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Name (#2):	
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**Volunteer availability:**

#1	#2		#1	#2	
<input type="checkbox"/>	<input type="checkbox"/>	Winter Weekdays	<input type="checkbox"/>	<input type="checkbox"/>	Summer Weekdays
<input type="checkbox"/>	<input type="checkbox"/>	Winter Weekends	<input type="checkbox"/>	<input type="checkbox"/>	Summer Weekends

**I can offer expertise in the following area(s):**

#1	#2		#1	#2	
<input type="checkbox"/>	<input type="checkbox"/>	Art/Graphics	<input type="checkbox"/>	<input type="checkbox"/>	Strategic Planning
<input type="checkbox"/>	<input type="checkbox"/>	Audio/Visual	<input type="checkbox"/>	<input type="checkbox"/>	Reception Coordination
<input type="checkbox"/>	<input type="checkbox"/>	Fundraising	<input type="checkbox"/>	<input type="checkbox"/>	Volunteer Management
<input type="checkbox"/>	<input type="checkbox"/>	PR/Marketing	<input type="checkbox"/>	<input type="checkbox"/>	General Construction/Maintenance
<input type="checkbox"/>	<input type="checkbox"/>	Other:			

**On Summer Concert nights, I am interested in helping with:**

#1	#2		#1	#2	
<input type="checkbox"/>	<input type="checkbox"/>	Serving as a Crew Chief	<input type="checkbox"/>	<input type="checkbox"/>	Popcorn Stand
<input type="checkbox"/>	<input type="checkbox"/>	Gift Shop	<input type="checkbox"/>	<input type="checkbox"/>	Box Office
<input type="checkbox"/>	<input type="checkbox"/>	Water/Juice Sales	<input type="checkbox"/>	<input type="checkbox"/>	Cookie/Snack Sales
<input type="checkbox"/>	<input type="checkbox"/>	50/50 Raffle	<input type="checkbox"/>	<input type="checkbox"/>	Tour Guide
<input type="checkbox"/>	<input type="checkbox"/>	Usher	<input type="checkbox"/>	<input type="checkbox"/>	Other:

**I am interested in helping with the following special projects:**

#1	#2		#1	#2	
<input type="checkbox"/>	<input type="checkbox"/>	Bulk Mailings	<input type="checkbox"/>	<input type="checkbox"/>	Gardening
<input type="checkbox"/>	<input type="checkbox"/>	Distributing PR Materials	<input type="checkbox"/>	<input type="checkbox"/>	Planning/Coordinating Events
<input type="checkbox"/>	<input type="checkbox"/>	Chairing a Committee	<input type="checkbox"/>	<input type="checkbox"/>	Other:

**I am interested in assisting in the administrative office with the following:**

#1	#2		#1	#2	
<input type="checkbox"/>	<input type="checkbox"/>	Telephone/Ticket orders	<input type="checkbox"/>	<input type="checkbox"/>	Assisting with event invitations
<input type="checkbox"/>	<input type="checkbox"/>	Filing	<input type="checkbox"/>	<input type="checkbox"/>	Other:

**During the winter months, I am interested in helping with the following:**

#1	#2		#1	#2	
<input type="checkbox"/>	<input type="checkbox"/>	Usher Concerts	<input type="checkbox"/>	<input type="checkbox"/>	Fundraising Events

**Thank you for your interest and assistance. We look forward to seeing you at Birch Creek.**

**Return Membership form and dues by April 15 to:**

**Birch Creek Music Performance Center**  
**Membership Form**  
**PO Box 230**  
**Egg Harbor, WI 54209**

**Phone: (920) 868-3763    Fax: (920-868) 1643    Email: [mainoffice@birchcreek.org](mailto:mainoffice@birchcreek.org)**