



**2018 Volunteer Form  
General Information**

**Name:** \_\_\_\_\_

**E-Mail Address (Required):** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Address (summer):** \_\_\_\_\_

**Address (winter):** \_\_\_\_\_

**Are You CPR Certified? Yes No**

**Areas of Interest (Please circle all that apply.)**

**Spring/Summer Needs:**

<b>Gardening/Weeding</b>	<b>Painting</b>	<b>Cleaning</b>	<b>Grass Cutting</b>	<b>Office</b>
<b>Percussion &amp; Steel Band Session (June 21 – June 23 &amp; June 27 – June 30):</b>				
Usher	Concessions	Will Call	50/50 Raffle	Office
<b>Symphony Session (July 4, July 5 – July 7 &amp; July 12 – July 14):</b>				
Usher	Concessions	Will Call	50/50 Raffle	Office
<b>Jazz I Session (July 18 – July 21 &amp; July 25 – July 28):</b>				
Usher	Concessions	Will Call	50/50 Raffle	Office
<b>Jazz II Session (August 1 – August 4 &amp; August 8 – August 11):</b>				
Usher	Concessions	Will Call	50/50 Raffle	Office
<b>Fall Series Concerts (Sept 1; Sept 8; Sept 15):</b>				
Usher	Concessions	Will Call		

*Thank you for your interest and assistance. We look forward to seeing you at Birch Creek.*  
**Return Application to:**

**Birch Creek Music Performance Center  
Volunteer Form  
PO Box 230  
Egg Harbor, WI 54209**

**Phone: (920) 868-3763 Fax: (920-868) 1643 Email: [mainoffice@birchcreek.org](mailto:mainoffice@birchcreek.org)**