



**2020 Volunteer Form  
General Information**

**Name:** \_\_\_\_\_

**E-Mail Address (Required):** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Address (summer):** \_\_\_\_\_

**Address (winter):** \_\_\_\_\_

**Are You CPR Certified?    Yes    No**

**Areas of Interest (Please circle all that apply.)**

**Spring/Summer Needs:**

	<b>Gardening/Weeding</b>	<b>Painting</b>	<b>Cleaning</b>	<b>Grass Cutting</b>	<b>Office</b>
<b>Percussion &amp; Steel Band Session (June 18 – June 20 &amp; June 24 – June 27):</b>					
	Usher	Concessions	Will Call	50/50 Raffle	Office
<b>Symphony Session (July 2 – July 4 &amp; July 9 – July 11):</b>					
	Usher	Concessions	Will Call	50/50 Raffle	Office
<b>Jazz I Session (July 15 – July 18 &amp; July 22 – July 25):</b>					
	Usher	Concessions	Will Call	50/50 Raffle	Office
<b>Jazz II Session (July 29 – August 1 &amp; August 5 – August 8):</b>					
	Usher	Concessions	Will Call	50/50 Raffle	Office
<b>Fall Concert Series in Juniper Hall (Sept 5; Sept 12; Sept 19):</b>					
	Usher	Concessions	Will Call		

*Thank you for your interest and assistance. We look forward to seeing you at Birch Creek.*  
**Return Application to:**

**Birch Creek Music Performance Center  
Volunteer Form  
PO Box 230  
Egg Harbor, WI 54209**

**Phone: (920) 868-3763    Fax: (920-868) 1643    Email: [mainoffice@birchcreek.org](mailto:mainoffice@birchcreek.org)**